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# Pocket Church Record

WITH

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# SUPPLIES FOR PREACHERS AND CHURCHES.

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# THE POCKET

# CHURCH RECORD

WITH

## STREET VISITING LIST

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ARRANGED BY C. S. FERGUSON

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NEW YORK: EATON & MAINS
CINCINNATI: CURTS & JENNINGS

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# CHURCH SERVICES, MEETINGS, ANNIVERSARIES, ETC.

| Date. | Hour. | Place. | Remarks. |
|---|---|---|---|
| | | | |

# SERMONS PREACHED.

| Date. | Occasion. | Place. | Text. | Remarks. |
|---|---|---|---|---|
| | | | | |

# SERMONS PREACHED.

| Date. | Occasion. | Place. | Text. | Remarks. |
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# SERMONS PREACHED. .

| Date. | Occasion. | Place. | Text. | Remarks. |
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# SERMONS PREACHED.

| Date. | Occasion. | Place. | Text. | Remarks. |
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# SERMONS PREACHED.

| Date. | Occasion. | Place. | Text. | Remarks. |
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# SERMONS PREACHED.

| Date. | Occasion. | Place. | Text. | Remarks. |
|---|---|---|---|---|
| | | | | |

# SERMONS PREACHED.

| Date. | Occasion. | Place. | Text. | Remarks. |
|---|---|---|---|---|

## TRUSTEES.

| Church Relationship. | Name. | Residence. | State in Life. | Date of Election. | Office Expires. |
|---|---|---|---|---|---|

## STEWARDS.

# CLASS-LEADERS.

| Church Relationship. | Name. | Residence. | State in Life. | Date of Election. | Office Expires. |
|---|---|---|---|---|---|
| | | | | | |

## LOCAL PREACHERS.

| Church Relationship. | Name. | Address. | State in Life. | Date of Election. | Office Expires. |
|---|---|---|---|---|---|

## EXHORTERS.

## DEACONESSES.

| Church Relationship. | Name. | Residence. | State in Life. | Date of Election. | Office Expires. |
|---|---|---|---|---|---|

## MISCELLANEOUS.

# ROLL OF QUARTERLY CONFERENCE.

| Office. | Name. | Attendance. | | | | | Remarks. |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

# STANDING COMMITTEES.

| Name. | Committee. | Office. | Remarks. |
|---|---|---|---|
| | | | |

# STANDING COMMITTEES.

| Name. | Committee. | Office. | Remarks. |
|---|---|---|---|
| | | | |

# SPECIAL COMMITTEES.

| Name. | Committee. | Office. | Remarks. |
|---|---|---|---|

# SPECIAL COMMITTEES.

| Name. | Committee. | Office. | Remarks. |
|---|---|---|---|
| | | | |

# OFFICERS OF THE SUNDAY-SCHOOL.

| Name. | Residence. | Office. | Remarks. |
|---|---|---|---|
| | | | |

# TEACHERS OF THE SUNDAY-SCHOOL.

| Name. | Residence. | No. Class. | Remarks. |
|---|---|---|---|
| | | | |

# TEACHERS OF THE SUNDAY-SCHOOL.

| Name. | Residence. | No. Class. | Remarks. |
|---|---|---|---|
| | | | |

# ALPHABETICAL LIST

| Name. | Address. | No. Class. |
|---|---|---|

| State in Life. | When and How Received. | | By Whom Received. | Remarks. |
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| Name. | Address. | No. Class. |
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| State in Life. | When and How Received. | By Whom Received. | Remarks. |
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| | | | |

| Name. | Address. | No. Class. |
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# OF MEMBERS.

| State in Life. | When and How Received. | By Whom Received. | Remarks. |
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# ALPHABETICAL LIST

| Name. | Address. | No. Class. |
|---|---|---|

# OF MEMBERS.

| State in Life. | When and How Received. | | By Whom Received. | Remarks. |
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| Name. | Address. | No. Class. |
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## OF MEMBERS.

| State in Life. | When and How Received. | | By Whom Received. | Remarks. |
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# OF MEMBERS.

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| Name. | Address. | No. Class. |
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# OF MEMBERS.

| State in Life. | When and How Received. | By Whom Received. | Remarks. |
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# ALPHABETICAL LIST

| Name. | Address. | No. Class. |
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| State in Life. | When and How Received. | | By Whom Received. | Remarks. |
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| State in Life. | When and How Received. | By Whom Received. | Remarks. |
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# OF MEMBERS.

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# ALPHABETICAL LIST

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# OF MEMBERS.

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# OF MEMBERS.

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# OF MEMBERS.

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# ALPHABETICAL LIST

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OF MEMBERS.

| State in Life. | When and How Received. | By Whom Received. | Remarks. |
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# ALPHABETICAL LIST

| Name. | Address. | No. Class. |
|---|---|---|

## OF MEMBERS.

| State in Life. | When and How Received. | | By Whom Received. | Remarks. |
|---|---|---|---|---|
| | | | | |

# ALPHABETICAL LIST

| Name. | Residence. | When Received. | No. Class. |
|---|---|---|---|

## OF PROBATIONERS.

| Baptised. | Age. | State in Life. | When and How Disposed of. | | Remarks. |
|---|---|---|---|---|---|
| | | | | | |

# ALPHABETICAL LIST

| Name. | Residence. | When Received. | No. Class. |
|---|---|---|---|

# OF PROBATIONERS.

| Baptised. | Age. | State in Life. | When and How Disposed of. | Remarks. |
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# ALPHABETICAL LIST

| Name. | Residence. | When Received. | No. Class |
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# OF PROBATIONERS.

| Baptised. | Age. | State in Life. | When and How Disposed of. | | Remarks. |
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# ALPHABETICAL LIST

| Name. | Residence. | When Received. | No. Class |
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## OF PROBATIONERS.

| Baptised. | Age. | State in Life. | When and How Disposed of. | | Remarks. |
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# ALPHABETICAL LIST

| Name. | Residence. | When Received. | No. Class. |
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# OF PROBATIONERS.

| Baptised. | Age. | State in Life. | When and How Disposed of. | | Remarks. |
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# ALPHABETICAL LIST

| Name. | Residence. | When Received. | N Cla |
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# OF PROBATIONERS.

| Baptised. | Age. | State in Life. | When and How Disposed of. | | Remarks. |
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# ALPHABETICAL LIST

| Name. | Residence. | When Received. | No. Class. |
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| Baptised. | Age. | State in Life. | When and How Disposed of. | | Remarks. |
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# ALPHABETICAL LIST

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# OF PROBATIONERS.

| Baptised. | Age. | State in Life. | When and How Disposed of. | Remarks. |
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# OF PROBATIONERS.

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| Baptised. | Age. | State in Life. | When and How Disposed of. | Remarks. |
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# ALPHABETICAL LIST

| Name. | Residence. | When Received. | No. Class. |
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# OF PROBATIONERS.

| Baptised. | Age. | State in Life. | When and How Disposed of. | | Remarks. |
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# MEMBERS and PROBATIONERS Rec'd from Other Churches.

| Date. | From Where. | Name. | State in Life. | Age | Church Relationship. |
|---|---|---|---|---|---|
| | | | | | |

MEMBERS and PROBATIONERS Rec'd from Other Churches.

| Date. | From Where. | Name. | State in Life. | Age | Church Relationship. |
|---|---|---|---|---|---|
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## MEMBERS and PROBATIONERS Rec'd from Other Churches.

| Date. | From Where. | Name. | State in Life | Age | Church Relationship. |
|---|---|---|---|---|---|
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## MEMBERS and PROBATIONERS Rec'd from Other Churches.

| Date. | From Where. | Name. | State in Life. | Age | Church Relationship. |
|---|---|---|---|---|---|
| | | | | | |

# REMOVALS FROM THE CHURCH.

| When. | How. | Name. | Where Gone. | State in Life. | Age. |
|---|---|---|---|---|---|
| | | | | | |

# REMOVALS FROM THE CHURCH.

| When. | How. | Name. | Where Gone. | State in Life. | Age. |
|---|---|---|---|---|---|
| | | | | | |

# REMOVALS FROM THE CHURCH.

| When. | How. | Name. | Where Gone. | State in Life. | Age. |
|---|---|---|---|---|---|
| | | | | | |

# REMOVALS FROM THE CHURCH.

| When. | How. | Name. | Where Gone. | State in Life. | Age. |
|---|---|---|---|---|---|
| | | | | | |

| Time. | Mode. | Name. |
| --- | --- | --- |

# BAPTISMS.

| Father's Name. | Mother's Name. | When and Where Born. | Remarks. |
|---|---|---|---|
| | | | |

RECORD OF

| Time. | Mode. | Name. |
| --- | --- | --- |

# BAPTISMS.

| Father's Name. | Mother's Name. | When and Where Born. | Remarks. |
|---|---|---|---|
| | | | |

RECORD OF

| Time. | Mode. | Name. |
| --- | --- | --- |

# BAPTISMS.

| Father's Name. | Mother's Name. | When and Where Born. | Remarks. |
|---|---|---|---|
| | | | |

RECORD OF

| Time. | Mode. | Name. |
| --- | --- | --- |

# BAPTISMS.

| Father's Name. | Mother's Name. | When and Where Born. | Remarks. |
|---|---|---|---|
| | | | |

RECORD OF

| Date. | Names. | Residences. |
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# MARRIAGES.

| No. Mar'ge. | Age. | Father's Name. | Mother s Maiden Name. | Time and Place of Ceremony. | | Remarks. |
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# MARRIAGES.

| No. Mar'ge. | Age. | Father's Name. | Mother s Maiden Name. | Time and Place of Ceremony. | | Remarks. |
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# MARRIAGES.

| No. Mar'ge. | Age. | Father's Name. | Mother s Maiden Name. | Time and Place of Ceremony. | | Remarks. |
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# MARRIAGES.

| No. Mar'ge. | Age. | Father's Name. | Mother's Maiden Name. | Time and Place of Ceremony. | | Remarks. |
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# MARRIAGES.

| No. Mar'ge. | Age. | Father's Name. | Mother's Maiden Name. | Time and Place of Ceremony. | | Remarks. |
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# MARRIAGES.

| No. Mar'ge. | Age. | Father's Name. | Mother's Maiden Name. | Time and Place of Ceremony. | | Remarks. |
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# MARRIAGES.

| No. Mar'ge. | Age. | Father's Name. | Mother s Maiden Name. | Time and Place of Ceremony. | | Remarks. |
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# FUNERALS

| Date. | Name. | Where. | Age. | State in Life. |
|---|---|---|---|---|
| | | | | |

ATTENDED.

| Interment. | Time. | Remarks. |
| --- | --- | --- |
| | | |

# FUNERALS

| Date. | Name. | Where. | Age. | State in Life. |
|---|---|---|---|---|

ATTENDED.

| Interment. | Time. | Remarks. |
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# FUNERALS

| Date. | Name. | Where. | Age. | State in Life. |
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| Interment. | Time. | Remarks. |
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| Date. | Name. | Where. | Age. | State in Life. |
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| Interment. | Time. | Remarks. |
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# FUNERALS

| Date. | Name. | Where. | Age. | State in Life. |
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| Interment. | Time. | Remarks. |
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# FUNERALS

| Date. | Name. | Where. | Age. | State in Life. |
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| Interment. | Time. | Remarks. |
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# FUNERALS

| Date. | Name. | Where. | Age. | State in Life. |
|---|---|---|---|---|
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ATTENDED.

| Interment. | Time. | Remarks. |
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SUBSCRIBERS FOR

| Periodicals. | Subscriber's Name. | Address. |
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# PERIODICALS.

| When to Begin. | When to End. | Date Paid. | Amount Paid. | |
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| Name. | Residence. |
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| Name. | Residence. |
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# ADDRESSES OF FRIENDS AND OTHERS.

| Name. | Residence. |
| --- | --- |
| | |

| Name. | Residence. |
| --- | --- |

# STATISTICAL BLANKS TO THE ANNUAL CONFERENCE.

## No. 1.

### CHURCH MEMBERSHIP.

No. of Probationers, . . . . . .
No. of Full Members, . . . . . .
No. of Local Preachers, . . . . . .
No. of Deaths, . . . . . .

### BAPTISMS.

No. of Children, . . . . . .
No. of Adults, . . . . . .

### SUNDAY SCHOOL.

No. of Schools, . . . . . .
No. of Officers and Teachers, . . . . . .
No. of Scholars, . . . . . .

### CHURCH PROPERTY.

No. of Churches, . . . . . .
Probable Value, . . . . . $ .....
No. of Parsonages, . . . . . .
Probable Value, . . . . . $.....
Amount paid on Building and Improvements, . . .....
Amount paid on Old Indebtedness, . . . . .
Present Indebtedness, . . . . . .

## No. 2.

### SUNDAY SCHOOL.

No. of Schools, . . . . . .
No. of Officers and Teachers, . . . . . .
No. of Scholars of all grades, . . . . . .
No. of Members in the Home Department, . . . .....
Average Attendance, . . . . . .
No. of Officers and Teachers who are Church Members or Probationers, . . . . . .
No. of Scholars (whether attendants or members in the Home Department) who are Church Members or Probationers, . . . . . .
No. of Members of Sunday School Converted during the year .....
Current Expenses, . . . . . .

## No. 3.

### PASTOR'S SUPPORT.

CLAIMS:

Salary, . . . . . $.....

House Rent, . . . . . .....

Total, . . . $.....

RECEIPTS:

Salary, . . . . . $.....

House Rent, . . . . . .....

Total, . . . . . $.....

Deficiencies, . . $.....

### SUPPORT OF PRESIDING ELDERS.

Amount Apportioned, . . . $.....

Amount Paid, . . . . . .....

### SUPPORT OF BISHOPS.

Amount Apportioned. . . . $.....

Amount Paid, . . . . . .....

Total Support Paid as above, . . . $.....

### CONFERENCE CLAIMANTS.

Received from Collections, . . . . . $.....

Received from Other Sources, . . . . . .....

Total Receipts, . . . . . $.....

### CURRENT EXPENSES.

CHURCH: Sexton, Light, Fuel, etc., . . . . $.....

SUNDAY SCHOOL: Lesson Leaves, Books, etc., . . .....

## No. 4.

### BENEVOLENT COLLECTIONS.

MISSIONARY SOCIETY:

*a.* Church, . . . . $.....

*b.* Sunday School, . . . ..... $.....

Church Extension, . . . . . .....

Sunday School Union, . . . . . .....

Tract Society, . . . . . .....

Freedmen's Aid and Southern Education Society, . . $..... .....

EDUCATION:

*a.* Public Educational Collection, $.....

*b.* Children's Fund, . . . ..... .....

American Bible Society, . . . . . .....

Woman's Foreign Missionary Society, . . . . .....

Woman's Home Missionary Society, . . . . .....

Total Disciplinary Collections, . . $. ..... .....

Other Benevolent Collections, . . $.....

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Total Benevolent Collections, . . . $.....

General Conference Expenses, . . . . . .....

Conference Claimants, . . . . . .....

Episcopal Fund, . . . . . .....

Total, . . . . . $.....

## FINANCIAL REPORT FOR CONFERENCE TREASURER.

A duplicate of Statistical Blank No. 4, and is to be filled up, added, torn off, and handed, with cash, receipts, and the envelope, properly filled out, to the Treasurer.

| COLLECTIONS. | CASH. | Receipts for Cash already Paid. | TOTAL. |
|---|---|---|---|
| Missionary Society..... | | | |
| Church Extension ..... | | | |
| Sunday School Union..... | | | |
| Tract Society..... | | | |
| Freedmen's Aid and Southern Education Society..... | | | |
| EDUCATION: | | | |
| *a.* Public Educational Collection | | | |
| *b.* Children's Fund..... | | | |
| American Bible Society..... | | | |
| Woman's Foreign Missionary Soc.. | | | |
| Woman's Home Missionary Society. | | | |
| Other Benevolent Collections..... | | | |
| General Conference Expenses..... | | | |
| Conference Claimants..... | | | |
| Episcopal Fund..... | | | |
| Total..... | | | |

# PASTOR'S REPORT
## TO THE QUARTERLY CONFERENCE.

| I. Sunday School and Religious Instruction. | 1st Qr. | 2d Qr. | 3d Qr. | 4th Qr. |
|---|---|---|---|---|
| 1. No. of Sunday Schools | | | | |
| 2. State of the Schools | | | | |
| 3. Average Attendance | | | | |
| 4. No. Sermons Preached by the Pastor to Children | | | | |
| 5. No. of times Pastor has Catechised the Children | | | | |
| 6. No. of Classes of Children formed for Religious Instruction | | | | |
| **II. Changes in Membership.** | | | | |
| 1. Admitted from Probation | | | | |
| 2. Received by Certificate | | | | |
| 3. Granted Certificates | | | | |
| 4. Deceased | | | | |
| 5. Withdrawn | | | | |
| 6. Excluded | | | | |
| **III. Pastoral Labor.** | | | | |
| 1. No. of Pastoral Visits | | | | |
| 2. Other Items | | | | |
| **IV. Benevolent Collections.** | | | | |
| 1. Missions | | | | |
| 2. Church Extension | | | | |
| 3. Education | | | | |
| 4. Freedmen's Aid and Southern Education | | | | |
| 5. Sunday Schools and Sunday School Union | | | | |
| 6. Tracts | | | | |
| 7. American Bible Society | | | | |
| 8. Other Objects | | | | |
| **V. Subscribers for our Periodicals.** | | | | |
| 1. ..... Christian Advocate | | | | |
| 2. Methodist Review | | | | |
| 3. Sunday School Journal | | | | |
| 4. Sunday School Advocate | | | | |
| 5. The Classmate | | | | |
| 6. Epworth Herald | | | | |
| 7. Other Periodicals | | | | |

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| 4. Sunday School Advocate | | | | |
| 5. The Classmate | | | | |
| 6. Epworth Herald | | | | |
| 7. Other Periodicals | | | | |

# BOOK BUSINESS.

## METHODIST BOOK CONCERN.

**NEW YORK:** 150 Fifth Ave., EATON & MAINS, Publishing Agents.

### DEPOSITORIES:

**Boston,** Mass., 38 Bromfield Street. **Pittsburg,** Pa., 524 Penn Avenue.
**Buffalo,** N. Y., 288 Main Street. **San Francisco,** 1037 Market Street.
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220 West Fourth Street, CURTS & JENNINGS, Publishing Agents.

### DEPOSITORIES:

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**St. Louis,** Mo., 1505 Locust Street.

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The Book Committee consists of twenty, chosen by the General Conference, namely:

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| " III. | C. C. WILBOR, | " X. | D. L. RADER, |
| " IV. | D. S. HAMMOND, | " XI. | HORACE REED, |
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**Friendly Hints to Preachers.**—1. In writing to the Agents give your *town, county, State,* and *Conference* distinctly at the top of your sheet.

2. Bear in mind that we do not know your superintendents or other officials, and always indorse their application for grants, or orders for books or periodicals where credit is asked, and have the bill charged to yourself.

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THOMAS BOWMAN, St. Louis, Mo.; RANDOLPH S. FOSTER, Roxbury, Mass.; STEPHEN M. MERRILL, Chicago, Ill.; EDWARD G. ANDREWS, New York, N.Y.; HENRY W. WARREN, University Park, Colo.; CYRUS D. FOSS, Philadelphia, Pa.; JOHN F. HURST, Washington, D. C.; WILLIAM X. NINDE, Detroit, Mich.; JOHN M. WALDEN, Cincinnati, O.; WILLARD F. MALLALIEU, Boston, Mass.; CHARLES H. FOWLER, Buffalo, N. Y.; JOHN H. VINCENT, Topeka, Kan.; JAMES N. FITZGERALD, St. Louis, Mo.; ISAAC W. JOYCE, Minneapolis, Minn.; JOHN P. NEWMAN, San Francisco, Cal.; DANIEL A. GOODSELL, Chattanooga, Tenn.; CHARLES C. MCCABE, Fort Worth, Tex.; EARL CRANSTON, Portland, Ore.; WILLIAM TAYLOR, New York, N. Y.; JAMES M. THOBURN, Bombay, India; JOSEPH C. HARTZELL, Vivi, Congo, Africa.

STREET, or

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| No. | Name of Family. | No. in Family. | How Many Ch. M'bers. | Remarks. |
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